



Marathwada Legal & General Education Society's  
**MANIKCHAND PAHADE LAW COLLEGE, AURANGABAD.**

NAAC Re-Accredited with 'A' Grade (2013)

22<sup>nd</sup> Rank of **OUTLOOK** India's Best Professional Colleges (Law) 2017

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**Principal**

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Ref. No. *MPLCA/2017-'18/NPPC/*

Date : 09/12/2016

To,

*The Registrar /Director /HOD /Principal,*

*Respected Sir / Madam,*

*It gives us immense pleasure to invite your institution to participate in the VII National Power Point Presentation Contest- 2018 to be held on 9<sup>th</sup> Feb. 2018 at M. P. Law College, Aurangabad, Maharashtra.*

*This contest has been designed with the following objectives in mind:*

- 1. To enhance the soft skills amongst students.*
- 2. To develop the art of public speaking.*
- 3. To encourage self learning among students.*
- 4. To stimulate their thinking process and sensitize them towards contemporary social legal problems.*
- 5. To enable them to organize their thoughts and present them in a systematic manner.*
- 6. To get the students familiarized with information technology and use them effectively in the self learning process.*

*We will be highly gratified if you would help us in our Endeavour and encourage your students to participate in the contest and send two entries for the contest.*

*With warm regards,*

**Dr. Shital Barhate**

Coordinator

**Dr. A. N. Kottapalle**

IQAC Coordinator

**Dr. B. V. Paranjpe**

Vice Principal

**Dr. C. M. Rao**

Principal

### *Glimpses of VI National PPT Contest*





MARATHWADA LEGAL & GENERAL EDUCATION SOCIETY'S  
**Manikchand Pahade Law College, Aurangabad.**

**The VII National Power Point Presentation Contest -2018**

**9<sup>th</sup> Feb. 2018**

**📄 RULES FOR THE COMPETITION:**

1. Competition is restricted to bonafide regular students of Law School/ Law College/ Law University. All participants must be students of L.L.B. / B.L. and may be either from three years or five years course.
2. The participants will have to bear their travelling and all other incidental expenses.
3. Free lodging and boarding shall be provided to the participant short listed for the final round of the competition.
4. There is no entry fees for the contest.

**📄 PHASES OF THE COMPETITION:**

5. Participants shall send the soft copies of PPT and Registration form on the following e-Mail ID:  

[mpc ppt@gmail.com](mailto:mpc ppt@gmail.com)
6. The contest calls for submission of hard copy of the power point presentation that has to be drafted by the participant on any socio – legal subject / contemporary legal issues of their choices on following address:  

**The Principal**  
**M. P. Law College,**  
**Samarth Nagar, Aurangabad – 431 001 (M. S.)**
7. Same subject power point presentation which was submitted in the immediate preceding competition will not be accepted.
8. The contest has TWO rounds:
  - a) The Screening Round
  - b) The Final Round
9. In the screening round the presentations will be sent to a panel of judges constituting legal luminaries. A total of fifteen presentations will be shortlisted for the Final Round.
10. The Fifteen presentations that qualify for the final round would be intimated in advance of their qualifying for the final round.
11. The Final Round of the contest shall be held at M. P. Law College Premises, Aurangabad. The fifteen participants who have qualified for the final round would have to present their Power Point Presentations before a panel of judges.
12. The selected participants for the final round of the competition shall be provided accommodation from 8.00 pm on 8<sup>th</sup> Feb. to 9<sup>th</sup> Feb. 2018 till 8.00 pm. breakfast, lunch would be provided by the college on the day of the competition.
13. The participants will get a maximum time of 15 minutes for their presentations.

 **PRESENTATIONS:**

14. *The presentations shall be compatible with Microsoft Office 2007.*
15. *It may have a maximum of 15 slides.*

 **CRITERIA FOR JUDGEMENT:**

16. *In the Screening Round the power point presentations of the participants would be screened for 10 marks each on -*
  - a) *Content*
  - b) *Subject Analysis*
  - c) *Innovative Ideas, originality and creativity*
  - d) *Inclusion of Audio/ Video effects, exceptional use of power point skill and techniques*
  - e) *Conclusion*
17. *In the Final Round the Power Point Presentations would be presented by the participants and would be judged for 10 marks each on -*
  - f) *Speech Content*
  - g) *Body Language*
  - h) *Articulation and Conveyance of Thoughts*
  - i) *Handling of Technicalities with comfort*
  - j) *Time Management*
18. *In all the participants would be given scores out of a total of 100 marks.*
19. *The decision of the College authorities shall be final in case of any dispute arises.*
20. *The participants will have to give an undertaking that their work is original. Students are advised to give proper references/ due credit to the author whether of a book/ internet source for any thought idea or phrases that may have been copied from such work.*
21. *The presentations once made shall be the property of M.P. Law College and must not have been submitted by the participant elsewhere earlier nor shall be submitted elsewhere at a latter date.*

 **First Prize & second prize shall be awarded**

**Dates to remember –**

<i>Last date of sending entry</i>	-	<i>20<sup>th</sup> Jan. 2018</i>
<i>Declaration of first round result</i>	-	<i>25<sup>th</sup> Jan. 2018</i>
<i>Date of the Competition</i>	-	<i>9<sup>th</sup> Feb. 2018</i>

 **For any queries participants are welcome to call**

<i>Dr. Shital Barhate</i>	-	<i>9881202766</i>
<i>Dr. Amol Chavhan</i>	-	<i>9420706040</i>
<i>Prof. Anju Singh</i>	-	<i>9503104751</i>
<i>Prof. J. R. Vyas</i>	-	<i>9730404948</i>

**Dr. C. M. Rao**  
Principal



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The VII National Power Point Presentation Contest 2018

9<sup>th</sup> Feb. 2018

**Registration Form**

Passport  
size  
photo

Name & Address of Participating Institution: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_

Phone No. \_\_\_\_\_

E-mail ID \_\_\_\_\_

Name of the participant: \_\_\_\_\_

Class: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

E-mail ID: \_\_\_\_\_

**Signature and Seal of Head of  
the Institution.**

**UNDERTAKING**

I, Mr./Ms \_\_\_\_\_ am the author of the  
Power Point Presentation titled ' \_\_\_\_\_ '

I have submitted for the contest. That the copyright for the same is held by me and has not been assigned to any person whatsoever. That I have given due credit and appropriate references wherever I have copied / adapted any views/ animations/ pictures/ video etc. I agree to indemnify M. P. Law College for any loss or damage arising from the breach of any copyright infringement or for any other liability which may arise in publishing my article.

I grant M P Law College permission without any fee to publish my article in any magazine, Internet other media for academic purpose as the organizing committee of this competition deems fit. I understand that the decision of the organizing committee on whether to publish / select my article will be final and binding.

**Signature of the Participant**



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**TRAVEL PLANS**

Name of the participating Institution :- \_\_\_\_\_

**☺ Arriving on date :-**

Mode of travel : railways/airways/roadways \_\_\_\_\_

Train name : \_\_\_\_\_

Flight name : \_\_\_\_\_

Bus/travels name : \_\_\_\_\_

Reaching at time : \_\_\_\_\_

**☹ Departure on date :-**

Mode of travel :

railways/airways/roadways \_\_\_\_\_

Train name : \_\_\_\_\_

Flight name : \_\_\_\_\_

Bus/travels name : \_\_\_\_\_

Reaching at time : \_\_\_\_\_

**Signature and Seal of Head of  
the Institution**

*Last Year PPT Subject list of final round*

1. Human Trafficking
2. Reservation
3. Marriages made in Heaven Murdered on Earth
4. Man vs. Wild: the fight between Economy and Ecology
5. Compulsory Licensing of Pharmaceuticals: Socio Legal Impact
6. Bharot Bhagyoo Bidhata
7. Town Planning
8. Emerging Trends in Mobile Law
9. Patriarchal Dominance in Indian Society against Women
10. Murali and Vaghya Custom vs. Law
11. Prostitution: Legal Paradox
12. Drug Abuse in India
13. Legal Aid Enabling Justice for All
14. Constitutional Safeguards :Gender Equality
15. Freedom of speech