



# Manikchand Pahade Law College

NAAC Re-Accredited with 'B+' Grade (2019)

ISO 9001 : 2015

**Dr. C. M. Rao,**  
B. Com, M.L. Ph. D.

Principal

Ref. No. MPLCA/2023-`24/NPPC/355

Date: 02/12/2023.

To,  
**The Registrar /Director / HOD / Principal,**  
**Respected Sir / Madam,**

It gives us immense pleasure to invite your institution to participate in the **XII National Power Point Presentation Competition – 2023-`24** to be held on **20<sup>th</sup> January 2024** at **M. P. Law College, Chhatrapati Sambhajinagar, Maharashtra.**

This Competition has been designed with the following objectives in mind:

- 1) To enhance the soft skills amongst students.
- 2) To develop the art of public speaking.
- 3) To encourage self-learning among students.
- 4) To stimulate their thinking process and sensitize them towards contemporary socio - legal problems.
- 5) To enable them to organize their thoughts and present them in a systematic manner.
- 6) To get the students familiarized with information technology and use them effectively in the self-learning process.

We will be highly gratified if you would help us in our endeavor and encourage your students to participate in the competition and send two entries for the competition.

With warm regards,

**Dr. Shital S. Barhate**  
Coordinator of Competition

**Dr. A. N. Kottapalle**  
IQAC Coordinator

**Mr. Shrikishan N. Morey**  
Vice Principal



**Dr. C. M. Rao**  
Principal  
Principal  
M.P. LAW COLLEGE  
Aurangabad

## Glimpses of the XI National PPT Competition: 2023





**Rules of the Competition:**

1. Competition is restricted to bonafide regular students of Law School/ Law College/ Law University. All participants must be students of LL.B. / B.L. and may be either from three years or five years course.
2. Each college can send maximum 02 entries for the said competition.
3. Each entry will consist of 01 participant, no group entries permitted.
4. There is no entry fee for the Competition.
5. The participants will have to bear their travelling and all other incidental expenses (No TA/DA will be provided to the participants)
6. Free lodging and boarding shall be provided to the participant short-listed for the final round of the competition.
7. Participants are required to make power point presentation on any socio – legal subject / contemporary legal issues and shall submit the soft copy of the same on the Email Address given below.
8. Same subject/ topic of power point presentation which was submitted in the immediately preceding PPT Competition will not be accepted. (*List of PPT topics of the XI National PPT Competition is annexed herewith*).
9. After submitting the soft copy of Power Point presentation for the competition, Participants are not allowed to make any changes in their PPT presentation.
10. The participants will have to give an undertaking that their work is original. If it is found that the work is not original, the entry may be cancelled. Participants are advised to give proper references/ due credit to the author whether of a book/ internet source for any thought, idea or phrases that may have been copied from such work.
11. The presentations once made shall be the property of M. P. Law College and must not have been submitted by the participant elsewhere earlier nor shall be submitted elsewhere at later date.
12. All the participants should register themselves through Google form link given below. While registering through google form, participants have to upload duly signed scanned copy of registration form duly signed by the Head of the Institution of the participant and undertaking by the participant.
13. All the Selected participants of final round are required to submit hard copy of the Registration form duly signed by Head of the Institution on the day of competition to registration counter.

**Google Form for registration:**

**[https://docs.google.com/forms/d/e/1FAIpQLSdwX\\_Wk46AFaT0Hd\\_dIq3nY3vsvNzD4jdYrJYp0tSjtw9B-ozw/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdwX_Wk46AFaT0Hd_dIq3nY3vsvNzD4jdYrJYp0tSjtw9B-ozw/viewform?usp=sf_link)**

14. Participants shall send the soft copies of PPT on the following e- Mail ID:

**[mplcppt@gmail.com](mailto:mplcppt@gmail.com)**



**Phases of the Competition:**

The competition has TWO rounds:

**a) The Screening Round**

**b) The Final Round**

- In the screening round the presentations will be sent to a panel of judges constituting luminaries from Law and Social Science. Total fifteen presentations will be shortlisted for the Final Round.
- Results along with mark secured in the Screening Round will be communicated to all the participants through mail.
- The Fifteen presentations that qualify for the final round would be intimated in advance of their qualifying for the final round.
- The Final Round of the competition shall be held in the College. The fifteen participants who have qualified for the final round would have to physically present their Power Point Presentations before a panel of judges which consists of experts from Law, Management Science/ Computer Science and Social Science.

**Presentations:**

1. The presentations shall be compatible with Microsoft Office 2010.
2. All Participants are allowed to use maximum 20 Slides inclusive of participant details.
3. The participants will get a maximum time of **12 minutes for their presentations.**

**Criteria for Judgement:**

**1. In the Screening Round the power point presentations of the participants would be screened for 10 marks each on -**

- a) Content
- b) Subject Analysis
- c) Innovative Ideas, originality and creativity
- d) Inclusion of Audio/ Video effects, exceptional use of power point skill and techniques
- e) Conclusion

2. **In the Final Round the Power Point Presentations would be presented by the participants and would be judged for 10 marks each on -**

- a) Speech Content
- b) Body Language / Video / Audio / Innovations
- c) Articulation and Conveyance of Thoughts
- d) Handling of Technicalities with comfort
- e) Time Management

3. In all the participants would be given scores out of a total of 100 marks.

4. The decision of the College authorities shall be final in case of any dispute arises.

**Prizes:**

First Prize, Second and Third prize shall be awarded with trophy.

All the Finalists will be given memento and Certificate for participation.

**Dates to remember –**

Last date of sending entry	-	04 <sup>th</sup> January 2024
Declaration of first round result	-	10 <sup>th</sup> January 2024
Date of the Competition	-	20 <sup>th</sup> January 2024

□ **For any queries participants are welcome to contact**

**Teacher Coordinators:**

- ❖ **Dr. Shital S. Barhate**, (Coordinator) - **9881202766**, [ssbarhate@mplaw.org](mailto:ssbarhate@mplaw.org)
- ❖ **Dr. Anju A. Singh** - **9503104751**, [aasingh@mplaw.org](mailto:aasingh@mplaw.org)
- ❖ **Mr. Sivakumar Komaragiri** - **9650755185**, [skomaragiri@mplaw.org](mailto:skomaragiri@mplaw.org)

**Student Coordinators:**

- ❖ **Mr. Zia Ur Rehman Khan** - **9373333477**
- ❖ **Ms. Swastha Kankaria** - **9623571441**



*S. M. Rao*

**Principal**

Principal  
M.P. LAW COLLEGE  
Aurangabad



*Marathwada Legal & General Education Society's*  
**MANIKCHAND PAHADE LAW COLLEGE**

Chhatrapati Sambhajnagar

**XII National Power Point Presentation Competition - 2024**  
**20<sup>th</sup> January 2024**

**Registration Form**

Passport  
Size  
Photograph

**Name:** \_\_\_\_\_

**University/ Institute Name:** \_\_\_\_\_

**Address of University/Institution:** \_\_\_\_\_

**Mobile No.** \_\_\_\_\_ **Alternate Contact No:** \_\_\_\_\_

**E-mail ID:** \_\_\_\_\_

**Topic of PPT:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Place:** \_\_\_\_\_

**Signature of Participant**

**Signature and Seal of Head of the Institution**



Marathwada Legal & General Education Society's  
**MANIKCHAND PAHADE LAW COLLEGE**

Chhatrapati Sambhajanagar

**XII National Power Point Presentation Competition - 2024**  
**20<sup>th</sup> January 2024**

**UNDERTAKING**

I, Mr./Ms. \_\_\_\_\_ am the author of the Power Point

Presentation titled “ \_\_\_\_\_ ”

have submitted for the competition. That the copyright for the same is owned by me and has not been assigned to any person whomsoever. That I have given due credit and appropriate references wherever I have referred / adapted any views/ animations/ pictures/ video etc. **I hereby agree to indemnify M. L. & G E Society's Manikchand Pahade Law College**, Chhatrapati Sambhajanagar for any loss or damage arising from the breach of any copyright infringement or for any other liability which may arise in publishing my presentation. I grant **Manikchand Pahade Law College**, Chhatrapati Sambhajanagar permission without any fee to publish my Power Point Presentation in any magazine, Internet other media for academic purpose as the organizing committee of this competition deems fit. I understand that the decision of the organizing committee on whether to publish / select my PPT will be final and binding.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Signature of the  
Participant**



*Marathwada Legal & General Education Society's*  
**MANIKCHAND PAHADE LAW COLLEGE**

Chhatrapati Sambhajnagar

**XII National Power Point Presentation Competition - 2024**  
**20<sup>th</sup> January 2024**

**Last Year PPT Subject list of final round (XI PPT Competition)**

- 1) Legal Protections for Traditional Knowledge and Biodiversity.
- 2) Does India Need Gender Neutral Laws?
- 3) The Issue of Juvenile Delinquency in India: Factors Influencing and Solutions
- 4) Maintenance Of Parents, Wife & Children.
- 5) Gender Inequality
- 6) War Crimes
- 7) Invention and Patent Law as per the Patents Act 1970
- 8) Right To Information
- 9) Access To Justice
- 10) Policing In India- The Question of Reforms
- 11) Progressive Taxation: A Step Towards Achieving Constitutional Goal of Welfare State.
- 12) Anti Rape
- 13) Social Perception of Collegium in India
- 14) Right To Safe and Legal Abortion
- 15) Media: Freedom and Censorship